

### AN EVENING WITH BRIAN STOKES MITCHELL

with Trio: Tedd Firth, Piano; Clint deGanon, Drums; Paul Beaudry, Bass

#### SATURDAY, JULY 15

Dubbed "the last leading man" by The New York Times, Brian Stokes Mitchell is a star of Broadway, television, film, recordings, and concert appearances. He won the Tony Award as Outstanding Actor for Kiss Me, Kate, and was nominated for Tonys for Man of La Mancha, Ragtime, and King Hedley II. His humanitarian work earned him a second Tony, the prestigious Isabelle Stevenson Award, and he is a member of the Theatre Hall of Fame. While recovering from Covid, he won acclaim for singing "The Impossible Dream" from his apartment window nightly for weeks to honor essential workers.

### RECOGNIZING THE LEONHARDT COMMUNITY ACCESS FUND

for launching an effort to subsidize accessibility

### 4:30

COCKTAILS

#### 5:30

#### DINNER

catered by Old Inn On the Green at Memorial Field – α short walk from the theater

#### 8:00 PERFORMANCE at the Mahaiwe

#### **2023 GALA COMMITTEE**

Abby Schroeder, Honorary Chair Allison and Jeff Wintner, Gala Co-Chairs

Leslye Alexander Sandy and Ron Ashendorf Trace Augcomfar Craig Bailey and Shawn Mahonev Donna A. Bernstein Maggie Buchwald Carrie Chen Jodi B. DeKraker Margaret Deutsch Martha Escobar Debi R. Feinman Michael Flamini Susan and **Richard Grausman** Linda Hensel Fernando A. León Sue and Danny Lipson

Ranakdevi and John Londoner Diana Lotero Andrea Marks and David Warmflash Lyssa and John D. Miller **Rick Miramontez and** Jamie DuMont Anne and Peter Most Bonnie Oloff **Beth and Doug Pendergist** Roger Persell **Cheryl Raifstanger Debbie and Eric Ruder** Pat and Larry Rutkowski Marc Siegel and Andy Traines Mandy Victor-Pieczarka

#### MAHAIWE BOARD OF DIRECTORS

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FOUNDER Lola Jaffe+

Questions? Contact Diane Wortis, Director of Advancement 413-644-9040 x123 or Diane@mahaiwe.org

Check mahaiwe.org/update for current safety guidelines.





### **Benefactors**

# PLATINUM SPONSOR \$15,000 \$13,560 tax-deductible

Table of 8 at dinner and 8 platinum theater seats Premium seating at dinner and theater Post-show reception with Brian Stokes Mitchell Recognition of sponsorship from the stage Full page in Gala journal Premium reserved parking

## DIAMOND SPONSOR \$12,000 \$10,560 tax-deductible

Table of 8 at dinner and 8 diamond theater seats Premium seating at dinner and theater Post-show reception with Brian Stokes Mitchell Full page in Gala journal Reserved parking

## RUBY SPONSOR \$6,000 \$4,560 tax-deductible

Table of 8 at dinner and 8 ruby theater seats

Premium seating at dinner and theater Half page in Gala journal Reserved parking

## DIAMOND TICKETS \$1,500 each \$1,320 tax-deductible

Dinner and priority theater seats Post-show reception with Brian Stokes Mitchell Gala journal listing Reserved parking

## RUBY TICKETS \$750 each \$570 tax-deductible

Dinner and priority theater seats Gala journal listing Reserved parking

# PEARL TICKETS \$500 each \$320 tax-deductible

Dinner and priority theater seats Gala journal listing

11/We look forward to attending the MAHAIWE'S 2023 GALA!	BSVD hin Main 15 to be listed on the Gala invitation
#	Ticket(s): 2\$1,500 2\$750 2\$500 Total: \$
The Mahaiwe wishes to host community members who could not otherwise attend; please support this effort:	support this effort:
🔒  /We wish to underwrite # Gala seats(s): 🛄 \$1,500 🛄 \$750 🛄 \$500	Total: \$
🔟 I/We wish to underwrite # Show-Only ticket(s): 🛄 \$ \$125 🛄 \$75 🛄 \$50	Total: \$
$\overline{}$ I/We cannot attend, but wish to support the Mahaiwe with the enclosed donation.	Grand Total: \$
🖵 Charge my 🛄 Visa 🛄 Mastercard 🛄 AmEx Card #	Exp. Date CVV Code
Signature	
Enclosed is my check payable to Mahaiwe Performing Arts Center.	
To use another method of payment, please call Director of Advancement Diane Wortis, <b>413-644-9040 x123</b> If you are considering purchasing your Gala tickets via a DAF or IRA, please contact your financial advisor about your options.	<b>5-644-9040 x123</b> nancial advisor about your options.
Name(s) (as you would like it to appear in print).	
Address, City, State, Zip	

Email\_

Phone\_